

AUG 18 2006

|   |   |                                |   |  |             |                          |
|---|---|--------------------------------|---|--|-------------|--------------------------|
| <b>AMENDMENT TRANSMITTAL LETTER</b>   |   |                                |   | ATTORNEY'S DOCKET NO.:<br>H0002694 DIV1 (4760) |             |                          |
| SERIAL NUMBER:<br>10/827,197  | FILING DATE:<br>April 19, 2004                | EXAMINER:<br>Marc A. Patterson | GROUP ART UNIT:<br>1772                         |  |             |                          |
| INVENTION:<br><b>MULTILAYERED FILM FOR USE IN CHEMICAL BARRIER PACKAGING</b>  |   |                                |   |  |             |                          |
| INVENTOR(S): <b>FRANK J. COLOMBO</b>  |   |                                |   |  |             |                          |
| TO THE ASSISTANT COMMISSIONER FOR PATENTS:<br>Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.   |   |                                |   |  |             |                          |
| <b>CLAIMS AS AMENDED</b>  |   |                                |   |  |             |                          |
| (1)   | (2)<br>CLAIMS<br>REMAINING AFTER<br>AMENDMENT | (3)                            | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID<br>FOR | (5)<br>NO. OF EXTRA<br>CLAIMS PRESENT          | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS   | 14  | MINUS                          | 21  | 0  | X \$50      | \$0                      |
| INDEP.<br>CLAIMS  | 3   | MINUS                          | 3   | 0  | X 200       | 0                        |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT  |   |                                |   |  |             | \$0                      |
| <p>* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.<br/> ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.<br/> *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.</p> <p><input checked="" type="checkbox"/> No additional fee is required.</p> <p><input type="checkbox"/> Charge \$ _____ to Deposit Account No. 01-1125. A duplicate copy of this sheet is enclosed.</p> <p><input type="checkbox"/> The undersigned petitions for any extension of time for filing this document required under 37 C.F.R. 1.136 and requests that the \$ _____ fee be charged to Deposit Account No. _____.</p> <p><input type="checkbox"/> A triplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> Charge any additional fees to Deposit Account No. 01-1125</p> |   |                                |   |  |             |                          |
| <u>August 18, 2006</u><br>Date  |   |                                | <u>Roger H. Criss</u><br>Signature              |  |             |                          |
| <u>239-254-0971</u><br>Phone  |   |                                | <u>25,570</u><br>Reg. Number                    |  |             |                          |
| I hereby certify that this correspondence is being sent by fax to 571-273-8300 to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 18, 2006.   |   |                                |   |  |             |                          |
| <u>Roger H. Criss</u><br>(Signature)<br><u>Roger H. Criss</u><br>August 18, 2006  |   |                                |   |  |             |                          |

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: FRANK J. COLOMBO

Group Art Unit: 1772

Serial No: 10/827,197

Examiner: Marc A. Patterson

Filed: April 19, 2004

File No. H0002694 DIV1 (4760)

For: MULTILAYER FILM FOR USE IN CHEMICAL BARRIER PACKAGING

August 18, 2006

**VIA FAX 571-273-8300**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT UNDER 37 CFR §1.111**

In response to the Office Action dated June 15, 2006, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.